## ISSUED BY QA:

Digitally signed by Tousha Rajak Date: 2018.12.15 11:21:11 +05'30'



## ANNEXURE-II TORRENT PHARMACEUTICALS LIMITED-SIKKIM MONTHLY SUMMARY OF BIOMEDICAL WASTE

Page No 01 of 01

Month & Year NY 20

| Date | Yellow                            |  | Red  |     | White |                                     | Blue<br>Waste |          | Total       |
|------|-----------------------------------|--|--|-----|-------|-------------------------------------|---------------|----------|-------------|
|      |                                   |  |  |     |       |                                     |               |          |             |
|      | 24/07/20                          | NA   | AM   | MA  | MA    | SHARP                               | 0.004         | GIASSARE | 0:024/9     |
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|      |                                   | ,  |  |     |       |                                     |               |          |             |
|      |                                   |  |  |     |       |                                     |               |          |             |
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|      |                                   |  |  |     |       |                                     |               |          |             |
|      |                                   | The state of the s |  | - , |       |                                     |               |          |             |
|      | The second and second as a second |  |  |     |       | Ro.                                 | N/A           | 1        |             |
|      |                                   |  |  |     |       | Day!                                | 08/20         |          |             |
|      |                                   |  |  |     |       | - CI                                |               |          |             |
|      |                                   |  |  |     |       |                                     |               |          |             |
|      |                                   |  |  |     |       |                                     |               |          |             |
|      |                                   |  |  |     |       |                                     |               |          |             |

\*Waste Quantity to be mentioned in Kg

Prepared By
(Sign & Date)

In charge (Sign & Date)

| SSG-037-F02-00 | Prepared By: No       | Checked By:    |
|----------------|-----------------------|----------------|
|                | Prepared By: 21/06/18 | (Pa 1726)8     |
|                | (Sign. & Date)        | (Sign. & Date) |

\* WEC Sermo 04/07/20